

### **Drumbeat School & ASD Service**

# **QUALIFYING QUESTIONNAIRE**

V1.0

## **ICT Managed Service**

| To be completed and returned with supporting documents by<br>Midday on the 26 <sup>th</sup> October 2022 |  |  |  |  |
|--|--|--|--|--|
| То:  | Mrs Charlotte Finch  |  |  |  |
| E-mail to  | Charlotte Finch<br><u>c.finch@drumbeat.lewisham.sch.uk</u> |  |  |  |
| To:<br>E-mail to   | Mr Geoff Chandler<br>Geoff.chandler@moxton-education.com   |  |  |  |
| Electr   | ronic Submission will be acceptable at this Stage          |  |  |  |

#### BASIS AND CRITERIA FOR ACCEPTANCE ICT Managed Service Tender SHORT- LISTING PROCESS

#### This qualification questionnaire is divided into three sections.

Section A requires you to provide background information about your company.

**Section B** requires you to provide evidence that you satisfy the School's requirements to be considered for inviting to tender. Any items where the School at its sole discretion considers that you do not meet its requirements will preclude your company from being invited to tender.

**Section C** requires you to provide references that match as closely as possible the services to be provided under this contract. Referees will be asked to provide information about your performance and your delivery of the service to the contract standard.

These responses will be ranked by the School and a minimum of the top 5 companies shall form the basis of the shortlist of companies invited to tender for a 5-year ICT Service, provided that they continue to express an interest to do so.

Should applicants have any questions regarding this pre-qualification process or the information provided please submit them to Mr Geoff Chandler via e-mail, <u>Geoff.chandler@moxton-education.com</u> cc <u>c.finch@drumbeat.lewisham.sch.uk</u> or by telephone 07970 661087. The closing date for applicants to submit questions is 5pm on the 17<sup>th</sup> October 2022. The school will provide an electronic response to all questions and to all applicants who have expressed an interest by 5pm on the 21<sup>st</sup> October 2022 **or before.** 

Completed Qualification Questionnaires, with all relevant additional information, must be submitted to the School by **Midday on the 26<sup>th</sup> October 2022**. Submissions received after this date and time may not be accepted.

<u>Companies are advised that failure to respond to all the questions within the</u> <u>Qualification Questionnaire and / or failure to submit the necessary supporting</u> <u>documents and / or failure of referees to respond to reference requests may render</u> <u>their submission non-compliant and as such they may not be invited to receive the</u> <u>ITT for Drumbeat School & ASD Service.</u>

#### Background

Drumbeat School and ASD Service is a 4-19 special needs school for autism in the London borough of Lewisham.

Drumbeat is a community school encompassing 225 pupils of which 80 are engaged in 14-19 study. The schools is split across two main sites. The Primary and KS3 pupils are based at the Roundtable road site in Downham and the Brockley site is a purpose built 14-19 campus for the KS4 and 6<sup>th</sup> Form pupils.

The Drumbeat vision is to do things the 'Drumbeat Way'. Children get more than education, they get a chance to improve their life. Opportunities to travel, getting involved with the community, doing charity work and progress to college mean we aim high for every child in our care. We want to open doors so that their lives have more choice. This takes patience and resilience but our promise is that we will support and help pupils to find a way through by both excellent teaching and providing amazing experiences where learning is fun and relevant to all needs.

The Drumbeat Values are:

Excellence, Resilience, Challenge, Success, Independence

The school website is <a href="https://www.drumbeatasd.org/website/home/439735">https://www.drumbeatasd.org/website/home/439735</a>

Drumbeat is currently supported by:

• An external organisation who provide onsite and remote support with a fixed contract until the end of the Autumn term 2022

#### Going forward - This procurement

This procurement encompasses a full outsource of the ICT service for the School to a single supplier.

Further details regarding timescales are noted below but in summary this is advertised as a maximum 5 year service with start and end dates as follows:

- Service start date 17<sup>th</sup> December 2022
- Service end date 16<sup>th</sup> December 2027

The companies identified from these shortlisting questions to receive the ITT will then receive a detailed set of requirements. For the purposes of this shortlisting stage bidders should assume that the ITT will include all equipment and service regarding ICT, including but not be limited to;

- strategic advice and direction to the School regarding ICT
- a core onsite term time service 42 weeks
- remote monitoring and management 24x7x365

- service desk
- local staffing that bidders deem necessary to deliver the SLA
- responsibility for design, specification, installation and management of all ICT infrastructure
- supply of goods and services based on an agreed Best Value (BV) approach
- management of all ICT against an agreed SLA
- management of 3<sup>rd</sup> parties
- relevant monitoring, management, patching and reporting
- training technical and curriculum as necessary
- expectation that the provider will drive innovation
- risk registers and inventory management
- collective partnership targets

Bidders should note the following;

- There is an expectation that TUPE will not apply from existing suppliers or the school
- An inventory will be provided to bidders during the ITT Stage

The value of this procurement has been set with an upper limit of £900k over a 5-year period.

This includes the following:

- Cost of Managed Service
- Refresh of equipment
- Any potential new sites

#### Selection Criteria

The objective of the evaluation process is to assess the responses to this questionnaire and select potential contractors to proceed to the next stage of the procurement. Shortlisting will be based on the matters set out below.

- a. Economic and Financial Standing contractors must be in a sound financial position and able to demonstrate appropriate financial viability to perform the service to participate in a procurement of this size. (Please answer questions as the bidding company, but if the bidding company is part of a Group please provide 3 years of Group accounts in addition).
- b. Contractor Track Record contractors must be able to demonstrate a successful track record of providing similar works to those envisaged.
- c. Supplier technical capacity and capability assessment of the technical ability and core competences of contractors.

#### Stage 1

The information supplied by applicants will first be checked for completeness and compliance with eligibility requirements before responses are evaluated. The School reserves the right to reject/disqualify any application that is incomplete or non-compliant.

#### Stage 2

Selection for inclusion within the tender list will be based on evaluation of the SQ questions on the following criteria.

#### Economic and financial standing

- 1. Evidence of economic and financial standing in respect of viability to perform the services including the submission and evaluation of three years of detailed financial accounts, the latest not more than 18 months old. **Pass/Fail**
- 2. Suitable insurance cover. Public Liability to a minimum of £5,000,000 per occurrence, Employer's Liability to a minimum of £5,000,000 (or statements that these will be obtained if awarded the relevant contract(s). **Pass/Fail**
- 3. A sound record of and clear policies of quality standards including, health & safety, e-safety, safeguarding & GDPR and equality. **Pass/Fail**

#### Technical capacity

4. Evidence of at least 5 years of experience in the provision of ICT Services to the Education sector along with appropriate in-house systems, technical capability and key personnel with good technical knowledge. This includes evidence of ability to deliver to contract standards drawn from references.

The School reserves the right not to select a potential contractor who has been assessed as having material weaknesses in one particular area covered by these initial selection questions, notwithstanding acceptable or even strong responses in all other areas.

The School gives no guarantee of the volume of work to be awarded under the contract and reserves the right to carry out work in-house.

#### Timescales

We expect the following timeframes to be adhered to following the submission of the Initial selection questions. These timeframes are provided as indication only to support bidder planning and cannot be guaranteed.

| 26th September                             |  |  |
|--|--|--|
| 26th September                             |  |  |
| 17th October                               |  |  |
| 21st October                               |  |  |
| 26th October                               |  |  |
|  |  |  |
| 3rd November                               |  |  |
| 3rd November                               |  |  |
| 3rd November                               |  |  |
| 18th November                              |  |  |
| 23rd November                              |  |  |
| 1st December                               |  |  |
| 6th December                               |  |  |
| 7th December                               |  |  |
| 10 Days                                    |  |  |
| 19th December / 1st Day of Christmas Break |  |  |
|  |  |  |

**Note 1:** The School reserves the right to award the contract following ITT stage presentations and full review if it deems that no negotiation phase is needed.

#### ICT Service Initial Selection QUESTIONNAIRE

Questions should be answered in the name of the applying company, not a parent or holding company (unless indicated to do so in the questions).

#### Supporting documents should be included where applicable.

| Section A - Supplier details   |                                      |
|--|--------------------------------------|
| Question   | Response                             |
| 1.1 (a) Full name of the potential supplier submitting the information | Mandatory Response                   |
| 1.1 (b) - (i) Registered office address <i>(if applicable)</i>         | Mandatory Response                   |
| 1.1 (b) - (ii) Registered website address <i>(if applicable)</i>       |                                      |
| 1.1 (c) Please check the relevant box to indicate your trading status  | i) a public limited company          |
|  | ii) a limited company                |
|  | iii) a limited liability partnership |
|  | iv) other partnership                |
|  | v) sole trader                       |
|  | vi) third sector                     |
|  | vii) other (please specify)          |
| 1.1 (d) Date of registration in country of origin                      | Mandatory Response                   |
| 1.1 (e) Company registration number ( <i>if applicable</i> )           | Mandatory Response                   |
| 1.1 (f) Charity registration number (if applicable)                    | Mandatory Response                   |
| 1.1 (g) Head office DUNS number (if applicable)                        |                                      |
| 1.1 (h) Registered VAT number  |                                      |
| 1.1 (i) - (i) If applicable, is your organisation registered with the  | Yes                                  |
| appropriate professional or trade                                      | No                                   |

| register(s) in the member state where it is established?  | Not Applicable   |
|---|--|
| 1.1 (i) - (ii) If you responded yes to<br>1.1(i) - (i), please provide the relevant<br>details, including the registration<br>number(s).  |  |
| 1.1 (j) - (i) Is it a legal requirement in<br>the state where you are established for<br>you to possess a particular<br>authorisation, or be a member of a<br>particular organisation in order to<br>provide the services specified in this<br>procurement? | Yes No   |
| 1.1 (j) - (ii) If you responded yes to<br>1.1(j) - (i), please provide additional<br>details of what is required and<br>confirmation that you have complied<br>with this.   |  |
| 1.1 (k) Trading name(s) that will be used if successful in this procurement   |  |
| 1.1 (I) Please check the relevant boxes to indicate whether you fall within any   | i) Voluntary, Community and Social Enterprise (VCSE) Yes |
| of these classifications  | ii) Sheltered workshop Yes                               |
|   | iii) Public service mutual                               |
| 1.1 (m) Are you a Small, Medium or<br>Micro Enterprise (SME) <sup>1</sup> ?   | Yes  |
|   | No   |
| 1.1 (n) Details of Persons of Significant<br>Control (PSC), where appropriate <sup>2</sup> :  | Not Applicable   |
| - Name;<br>- Date of birth;   |  |
| <ul> <li>Nationality;</li> <li>Country, state or province where the<br/>PSC usually lives;</li> </ul>   |  |
| <ul><li>Service address;</li><li>The date he or she became a PSC in</li></ul>   |  |
| relation to the company (for existing companies the 6 April 2016 should be used);   |  |
| - Which conditions for being a PSC;   |  |

<sup>&</sup>lt;sup>1</sup> See EU definition of SME https://ec.europa.eu/growth/smes/business-friendly-environment/sme-definition\_en

| <ul> <li>Over 25% up to (and including)</li> <li>50%,</li> <li>More than 50% and less than 75%,</li> <li>75% or more<sup>3</sup>.</li> </ul>   |                |
|--|----------------|
|  |                |
| 1.1 (o) Details of immediate parent company:   | Not Applicable |
| <ul> <li>Full name of the immediate parent company</li> <li>Registered office address (<i>if applicable</i>)</li> <li>Registration number (<i>if applicable</i>)</li> <li>Head office DUNS number (<i>if applicable</i>)</li> <li>Head office VAT number (<i>if applicable</i>)</li> </ul> |                |
| 1.1 (p) Details of ultimate parent company:  | Not Applicable |
| <ul> <li>Full name of the ultimate parent company</li> <li>Registered office address (<i>if applicable</i>)</li> <li>Registration number (<i>if applicable</i>)</li> <li>Head office DUNS number (<i>if applicable</i>)</li> <li>Head office VAT number (<i>if applicable</i>)</li> </ul>  |                |
|  |                |

Please note: A criminal record check for relevant convictions may be undertaken for the preferred suppliers and the persons of significant in control of them.

| Section A - Bidding model  |  |  |  |
|--|--|--|--|
| Please check the relevant box to indicate whether you are;                           |  |  |  |
| 1.2 (a) - (i) Are you bidding as the lead contact for a group of economic operators? | Yes No   |  |  |
|  | If yes, please provide details listed in questions 1.2 (a) (ii), (a) (iii) and to 1.2 (b) (i), (b) (ii), 1.3, Section 2 and 3. |  |  |
|  | If no, and you are a supporting bidder please provide the name of your group at 1.2 (a) (ii)                                   |  |  |

|   | for reference purposes, and complete 1.3,<br>Section 2 and 3.                                   |  |  |
|---|---|--|--|
| 1.2 (a) - (ii) Name of group of economic operators <i>(if applicable)</i>   |   |  |  |
| 1.2 (a) - (iii) Proposed legal structure if<br>the group of economic operators<br>intends to form a named single legal<br>entity prior to signing a contract, if<br>awarded. If you do not propose to form<br>a single legal entity, please explain the<br>legal structure. |   |  |  |
| 1.2(b) - (i) Are you or, if applicable, the group of economic operators proposing to use sub-contractors?   | Yes No  |  |  |
|   | (b) – (i), please provide additional details for<br>e: we may ask them to complete this form as |  |  |
| Name  |   |  |  |
| Registered Address  |   |  |  |
| Trading status  |   |  |  |
| Company registration number   |   |  |  |
| Head Office DUNS number <i>(if applicable)</i>  |   |  |  |
| Registered VAT number   |   |  |  |
| Type of organisation  |   |  |  |
| SME 🔄 Yes 📃 No  |   |  |  |
| The role each sub-contractor will take in   | providing the supplies e.g. key deliverables  |  |  |
| The approximate % of contractual obliga   | tions assigned to each sub-contractor   |  |  |

#### **Exclusion Grounds (Self-certification)**

Please answer the following questions in full.

#### Please check the relevant box to indicate a "Yes" or a "No" response.

| Section B - Grounds for Mandatory Exclusion   |     |    |  |
|---|-----|----|--|
| 2.1 (a) <b>Regulations 57(1) and (2)</b>  |     |    |  |
| The detailed grounds for mandatory exclusion of an organisation are set out<br>on this <u>web page</u> , which should be referred to before completing these<br>questions.  |     |    |  |
| Please indicate if, within the past five years you, your organisation or any other person who has powers of representation, decision or control in the organisation been convicted anywhere in the world of any of the offences within the summary below and listed on the <u>webpage</u> . |     |    |  |
| (i) Participation in a criminal organisation.   | Yes | No |  |
| If Yes, please provide details at 2.1(b)  |     |    |  |
| (ii) Corruption.  | Yes | No |  |
| If Yes, please provide details at 2.1(b)  |     |    |  |
| (iii) Fraud.  | Yes | No |  |
| If Yes, please provide details at 2.1(b)  |     |    |  |
| (iv) Terrorist offences or offences linked to terrorist activities  | Yes | No |  |
| If Yes, please provide details at 2.1(b)  |     |    |  |
| (v) Money laundering or terrorist financing   | Yes | No |  |
| If Yes, please provide details at 2.1(b)  |     |    |  |
| (vi) Child labour and other forms of trafficking in human beings  | Yes | No |  |
| If Yes, please provide details at 2.1(b)  |     |    |  |
| 2.1 (b) If you have answered yes to question 2.1(a), please provide further details.  |     |    |  |
| Date of conviction, specify which of the grounds listed the conviction was for, and the reasons for conviction,   |     |    |  |
| Identity of who has been convicted  |     |    |  |

If the relevant documentation is available electronically please provide the web address, issuing authority, precise reference of the documents.

No

2.2 If you have answered Yes to any of the points above have measures been taken to demonstrate the reliability of the organisation despite the existence of a relevant ground for exclusion? (Self Cleaning)

2.3 (a) **Regulation 57(3)** Has it been established, for your organisation by a judicial or administrative decision having final and binding effect in accordance with the legal provisions of any part of the United Kingdom or the legal provisions of the country in which the organisation is established (if outside the UK), that the organisation is in breach of obligations related to the payment of tax or social security contributions?

2.3 (b) If you have answered yes to question 2.3(a), please provide further details. Please also confirm you have paid, or have entered into a binding arrangement with a view to paying, the outstanding sum including where applicable any accrued interest and/or fines.

**Please Note:** The School reserves the right to use its discretion to exclude a potential supplier where it can demonstrate by any appropriate means that the potential supplier is in breach of its obligations relating to the non-payment of taxes or social security contributions.

#### Section 3 - Information about the Wider Group

If you have indicated in this Selection Questionnaire question 1.2 that you are part of a wider group, please provide further details below:

Name of organisation

Relationship to the Supplier completing these questions

| 3.1 Are you able to provide parent company accounts if requested to at a later stage? | <b>V</b> es | No |
|---|-------------|----|
| 3.2 If yes, would the parent company be willing to provide a guarantee if necessary?  | <b>V</b> es | No |
| 3.3 If no, would you be able to obtain a guarantee elsewhere (e.g. from a bank)?      | <b>V</b> es | No |

| Data Protection  |                |     |
|--|----------------|-----|
| Requirements under the General Data Protection Regulation and Data F<br>Act 2018   | Protect        | ion |
| 4.1 Are you registered with the UK Information Commissioners Office?<br>If yes, please provide your registration number –                                      | <b>V</b> es    | No  |
| 4.2 Please state your overall approach towards the EU General Data Protect Regulation and UK Data Protection Act 2018  | ion            |     |
| 4.3 What is your data retention policy and rules   |                |     |
| 4.4 Access controls and information – what is your policy on access controls provide evidence of certification or adopting codes of practice?                  | ? Can <u>y</u> | you |
| 4.5 Do you use any subcontractors to deliver the service? If so, how do you s<br>and obtain assurances on the data protection and information security practic |                | hem |

4.6 What contractual measures do you have in place to ensure personal data is processed compliantly and securely by sub-contractors?

4.7 Do you have an incident management process that includes effective management of data security incidents? What is the process for managing personal data security incidents?

4.8 Training and awareness for staff and contractors – what data protection and information security training and awareness raising is in place?

#### Section C - School Specific Questions / Evidence

#### 5.1 Key Personnel

Please name the key personnel who would be involved in this contract if your company were to be awarded the contract, and outline their technical qualifications and length of relevant experience

#### ??

#### 5.2 Accounts

Please submit copies of audited or approved accounts (including group consolidated accounts if the company is part of a group) for the last three financial years,

The School will apply its financial tests to your accounts including the requirement that turnover should be at least four times the annual value of the advertised contract.

#### 5.3 Conflicts of Interest

Please detail what measures are in place to avoid any conflict of interest that could prejudice independence and objectivity during the tendering process and performance of the contract.

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| 5.4 | Insurance |
|-----|-----------|
|-----|-----------|

The School requires all of its contractors to maintain:

(a) Employer's Liability insurance to a minimum value of £5,000,000;

Proof of insurance Enclosed? **YES NO If** not, explain why?

(b) Public Liability insurance to a minimum of £5,000,000 per claim;

Proof of insurance Enclosed? **YES NO I**f not, explain why?

Please submit copies of cover notes showing that such insurance policies are in place or provide a statement confirming that your company would take out such insurance cover if awarded the contract.

#### 5.5 Health & Safety

(a) Please enclose a copy of your Health and Safety Policy (covering General Policy, Organisation and Arrangements) and any codes of safe work practices issued to employees.

Enclosed? YES NO

(b) Please enclose details of prosecutions or notices served on your firm by the Health and Safety Executive (or otherwise) in the last three years

Enclosed? YES NO N/A

#### 5.6 Eligibility to Work

Please enclose a copy of your procedures which should include:-

- (a) assurance of checks on the eligibility of prospective employees to work in the UK;
- (b) requirements for employees to disclose criminal convictions; and
- (c) requirement for employees to undertake an Enhanced DBS Check

Enclosed? YES NO

#### **5.7 Environmental Policy**

Please enclose a copy of your environmental policy

Enclosed? YES NO

#### 5.8 Other Policies

Please enclose a copy of your policies for the following

- (a) Data Protection Policy/GDPR
- (b) E-safety & Safeguarding
- (c) Requirement to undertake Enhanced DBS check for staff attending school sites

Enclosed? YES NO

#### 5.8 Your Company

Please provide an overview of your company including any relevant partnerships and associations

??

#### INFORMATION ABOUT CURRENT OR RECENT SIMILAR CONTRACTS PERFORMED BY YOUR COMPANY AND REFERENCES

#### **OUTLINE OF COMPANY'S EXPERIENCE**

Please provide details of your company's experience in the last three years of providing *ICT Managed Services and the implementation of ICT Projects to the Education sector relating, where possible, to the sort of environment that Drumbeat ASD School is tendering for.* 

Please use and add extra sheets if required.

#### REFERENCES

Referring to the information provided above, please provide the <u>names</u>, <u>full addresses and</u> <u>telephone numbers</u> of two organisations, for which your company is or have within the last 3 years provided services relevant to the School's requirements and to whom reference can be made as to the standards provided by, and the performance of, your company.

# Be aware that it is your company responsibility to ensure that referees respond in a timely fashion as the responses to reference questions will form a material element in the evaluation at this stage

#### **Referee 1**

| Name of Organisation | Contact name | Deliverables<br>and Contract<br>value | Postal & E-mail<br>address | Telephone<br>number |
|----------------------|--------------|---------------------------------------|----------------------------|---------------------|
|                      |              |                                       |                            |                     |
|                      |              |                                       |                            |                     |
|                      |              |                                       |                            |                     |
|                      |              |                                       |                            |                     |

#### Referee 2

| Name of Organisation | Contact name | Deliverables &<br>Contract value | Postal & E-mail<br>address | Telephone<br>number |
|----------------------|--------------|----------------------------------|----------------------------|---------------------|
|                      |              |                                  |                            |                     |
|                      |              |                                  |                            |                     |
|                      |              |                                  |                            |                     |
|                      |              |                                  |                            |                     |
|                      |              |                                  |                            |                     |

#### **Contact details and Declaration**

I declare that to the best of my knowledge the answers submitted and information contained in this document are correct and accurate.

I declare that, upon request and without delay I will provide the certificates or documentary evidence referred to in this document.

I understand that the information will be used in the selection process to assess my organisation's suitability to be invited to participate further in this procurement.

I understand that the authority may reject this submission in its entirety if there is a failure to answer all the relevant questions fully, or if false/misleading information or content is provided in any section.

I am aware of the consequences of serious misrepresentation.

| 1.3 (a) Contact Name          | Mandatory Response |
|-------------------------------|--------------------|
| 1.3 (b) Name of               | Mandatory Response |
| Organisation                  |                    |
| 1.3 (c) Role in Organisation  | Mandatory Response |
| 1.3 (d) Phone Number          | Mandatory Response |
| 1.3 (e) E-mail Address        | Mandatory Response |
| 1.3 (f) Postal Address        | Mandatory Response |
| 1.3 (g) Signature (electronic | Mandatory Response |
| is acceptable)                |                    |
| 1.3 (h) Date                  | Mandatory Response |